# History of Indian Philosophy

Śāṅkara School of Vedānta, Yogavāsiṣṭha and Bhagavadgītā

**Volume II** 



SURENDRANATH DASGUPTA

## A HISTORY OF INDIAN PHILOSOPHY



## CONTENTS

## CHAPTER XI

	THE SANKARA SCHOOL OF VEDANTA (continued)	10	AGE
	The World-Appearance		I
	Thought and its Object in Buddhism and in Vedanta		13
_	Defence of Vedanta; Philosophy of Badarayana and	1	
-	Bhartrprapañca		36
ar.	Teachers and Pupils in Vedanta		46
=	Teller Doctrine of Soul and the Buddhist Doctrine of Soullessness	S	58
5	Wedlindic Cosmology		73
77	Santare and his School		77
5	Mandana, Sureśvara and Viśvarūpa		82
-	Mandana (A.D. 800)		87
=	Sureivera (A.D. 800)		98
	Padmapida (A.D. 820)		102
=	Whompati Miśra (A.D. 840)	•	106
-	Sarajilma Muni (A.D. 900)	•	III
-	Amadabodha Yati (eleventh or twelfth century A.D.)		116
=	Mand and the Development of Logical Formalism		118
š	Tellina Dialectic of Śriharşa (A.D. 1150)		125
-	Assistation of the Dialectic to the Different Categories and Concept	s	133
Œ.	Interpretations of the Concepts of Sankara Vedanta (A.D.	٠.	
	1223)	•	147
40	The Dialectic of Nagarjuna and the Vedanta Dialectic	•	163
=	Criticisms of Santarakşita and Kamalasıla (A.D. 760) a	S	171
	OF The Projection	•	171
	Garages of Sāmkhya Parināma Doctrine	M	176
	Criticism of Isvara	•	178
	Refutation of the Soul Theory	•	179
	Refunction of the Mimāmsā Theory of the Self	•	181
	Beneation of the Samkhya View of the Self	•	181
	Refution of the Upanisad View of the Self	•	182
	Recursion of the Theory of the Persistence of Existing Entities		185
	of Criticisms of the Non-permanency of Entities	•	187
	Reference of the Nyāya Vaiseşika Categories	•	189
=	Statement of Sankara and Ānandajñāna	•	196
=	of the Prakaṭārtha-vivaraṇa (A.D. 1200)		198
=	(A.D. 1200)	•	204
7	** (A.D. 1300)	10	214
	A.D. 1350)	•	216
-	Muni (A.D. 1500)		218
1	Dikpita (A.D. 1550)		220
	(A.D. 1550—1600)		225

### CHAPTER XII

THE	PHILOSOPHY	OF	THE	YOGA-VĀSISTHA	7
		~_		2 0021-7 210101112	z

										PAGE
1	Yoga-vāsistha		12 <b>.</b> 00							228
2	The Ultimate Entity .									232
3	Origination									235
4	Karma, Manas and the Catego	ries								237
5	The World-Appearance .									240
6	Nature of Agency Kartṛtva) an	d the	e Illus	sion o	f Wo	rld C	reatio	n.		242
	The Stage of the Saint (Jivan-					•				245
	Energy of Free-will (Paurușa)								100	252
9	Prāṇa and its Control .									256
10	Stages of Progress		3.0							264
II	Methods of Right Conduct				*				35	267
	Yoga-vāsistha, Šankara Vedānt	a an	d Bu	idhis	t Viir	ānav	āda			268

## CHAPTER XIII

#### SPECULATIONS IN THE MEDICAL SCHOOLS

	The state of the s	CIIOO			
1	Äyur-veda and the Atharva-Veda	-10.5			273
2	Bones in the Atharva-Veda and Ayur-veda .		1 = 0 1		282
3	Organs in the Atharva-Veda and Ayur-veda .				288
4	Practice of Medicine in the Atharva-Veda .	2 - 10			293
5	mi m	1 1 17 5			302
6	Foetal Development				312
7			m (in the		319
8	8 Vāyu, Pitta and Kapha		100		
9					325
0	The Circulatory and the Nervous System .	i weig	•	•	340
	The Nervous System of the Tantras		•	•	344
	The Theory of Rasas and their Chemistry	Name I	•	•	352
	The Psychological Views and other Ontological Cate		•	10	357
			• ,	•	366
4	0 1				373
15	Did Logic Originate in the Discussions of Ayur-veda	Physici	ans?		392
16	Äyur-veda Ethics		· Veneral		402
7	Springs of Action in the Caraka-samhitā	00 200		1111111	411
	Good Life in Caraka		10.00		418
19	Āyur-veda Literature		•		423

## Contents

## CHAPTER XIV

## THE PHILOSOPHY OF THE BHAGAVAD-GĪTĀ

											- 6	PAGE
1	The Gtta Literature			(*)					•	•	•	437
2	Gītā and Yoga .				•	•		٠.	•		•	443
3	Sāmkhya and Yoga in	the	Gita	ī.	•					•	•	455
4	Sāmkhya Philosophy	in t	he G	tā					•	•	•	461
5	Avyakta and Brahman	n							•		1100	470
6	Conception of Sacrific	cial	Duti	es in	the C	Atā			•			479
7	Sense-control in the	Gītā									•	488
8	The Ethics of the Gi	tā ai	nd th	e Bu	ddhis	t Eth	ics	•	•/	•	•	493
9	Analysis of Action					•	•		/•			515
10	Eschatology .											517
11	God and Man .					•	•	•				523
12	Vișnu, Văsudeva and	Kṛ	ņa							•	•	535
13	Bhagavata and the $B$	haga	vad-	gītā	•	•	•	•	٠	•	•	545
	INDEX		•						•			553

# A History of Indian Philosophy

## SURENDRANATH DASGUPTA

This is mainly intended to give an exposition of Indian thought strictly on the basis of the original texts and commentaries. Occasionally, however, the author has sometimes discussed and borrowed the view of other writers in the assessment of chronological facts. Often the ground covered has been wholly new and the materials have been obtained by a direct and first-hand study of all available texts and manuscripts.

The work appears in five volumes: Vol. I comprises Buddhist and Jaina Philosophy and the six systems of Hindu thought, viz., Sāmkhya, Yoga, Nyāya, Vaišesika, Mīmāmsā and Vedānta; Vol. II completes studies in the Śańkara School of Vedānta. It also contains the philosophy of the Yogavāsistha, the Bhagavadgītā and speculations in the medical Schools; Vol. III contains an elaborate account of the principal dualistic and pluralistic systems such as the philosophy of the Pāñcarātra, Bhāskara, Yāmuna, Rāmānuja, Nimbārka, Vijñānabhikṣu and philosophical speculations of some of the selected Purāṇas. Vol. IV deals with the Bhāgavata Purāṇa, Madhva and his School, Vallabha, Caitanya, Jīva Gosvāmī and Baladeva Vidyābhūṣaṇa, and Vol. V treats the southern Schools of Saivism, viz., Saiva Siddhanta, Vīra Saivism, philosophy of Srīkantha, Śaiva Philosophy in the Purāṇas and in some important texts.

"The collection of data, editing and interpretation of every school of thought is a feat unparalleled in the field of history of philosophy."

—The Oxford Journal DR. SURENDRANATH DASGUPTA, C.I.E., I.E.S., Ph.D. (Cal. et Cantab.), D.Litt. (Hony, Rome) was the Principal at Government Sanskrit College, Calcutta and King George Vth Prof. of Mental and Moral Science, at the Calcutta University. He represented Cambridge University at the Congress of Philosophy in Paris in 1921 and the Calcutta University at the International Congress of Philosophy at Naples in 1924 and at Harvard in1926. He represented India at the International Congress of Religion in London in 1936 and in Paris in 1939.



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